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a Lesson in the University of The New Covenant

Theodore Cottingham, May 15, 2007 9:33am. c.

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1. Now it's all here. Hear.
2. It's all here. All I am you are. You are I am.
3. I am the surrendered to I am and I am is one and many are one/I am.
4. **The plan/plane is ready, not; or do you/have you had one, not; but mine alone; to hear my voice**, bring here now the hearing of my word; doing it not as castration permits the castrated to do/demise themselves in; but perfect'd, and perfectly hearing and being and doing; then doing, doing coming out of perfection/perfect hearing.
5. Not 'hear say do'; **'see hear feel become.'** I said long ago, not; few centuries, months, years?
6. Search me (1) and see what I've said. I love you all.
7. And I love you more than all you love, and think you've loved, and been to see the doctors of me/not me; and what wherefore shall we astute be, so thinking –ly so, that we are obeying doctors' commands; and who commands them/their thinking, their sociolistic'socratic governments of authenticating self's system of government by man/not intervention of me; my hearers who 'hear so do', not; but 'hear see feel become' the moment, not; the ME! The me that I am, I am.
8. Am I anything anywhere else but the me in my body, real and true, this moment surrendered to? **Answer/ask me!** Thank you. Amen.
9. I meddle not with another's business/association, I strictly say/portray the truth that father gives/has given me; **notwithstanding the revelation of not'me that exists, it doesn't, any more.** For I have healed, raised up healer/hearers, hearers that heal and do what they want, not; for have they any ... want? (2). Wanting not; they have/found everything; everything I am/have, they ARE!
10. Can you dig/achieve the perfectionistic thinking of nirvana'd-thought ones? Or are you just kidding you mind's achievement of perfectionistic not'thinking to/into something that revelates yourself to yourself/selves thinking of selves first and foremost and not me?
11. **I see your thinking.** How come you adverse to me become, thinking you course the heavens with me when on the ground you lie/sit (3) , and lie to each other (4), sitting in pew reminders/reminders of my booth'huts (5) and wherewith shall we be made one, holy? Unto salvation, not; suffering bring us into it, not by itself; but what why suffer when holy unto me is thy name? I love you all.

12. I see your thinking/quandary/demise by man's thinking of religionistic revelation that salvations a certain way, by certain standards of authentication systems of not'me hierarchies that oligopolies, monopolies, and monarchy's anarchy's rise, the revelation of/thereto, of themselves being righteous without me/my cross of suffering, shame; and revelation of revolution that now comes the righteous; into pigs in the parlor, not; but one shamed for salvation, my salvation, not; but **one who's holy and righteous and judgment poor, not; for judged me worthy; of salvation, no more; they've surrendered to be me, the highest ultimate authority, that acts on oneship the world beholds now, in sufferingship no more**; those who will see, hear, listen, and obey not dictatorships destined to reign their throne by their own thought, thought.

13. But listening to my voice, becoming my voice/who I am, my word-voice, word-one, be one with my word that they are/consist of, never having heard/know that before, not; for before the word was, I am was. Before the Bible/Koran and various astute/not documents of me and not'me; and where was I at before the foundation of EVERYTHING?! I was ME!!! Perfectly, and that ME was YOU reader listener hearer of my voice'words now, coming off/in/to the page of you in whose book/s? I love you all.

14. Be me. I are you, the surrendered. I am all, but most don't know it, haven't cared, for my words/death, that resurrection produces/brings about most holy.

15. **I see** you/your thoughts, your quandary/ies.

16. And what are you doing with your time young man?

17. **Building a school sir.**

18. In obedience to my word?

19. **Yes, sir.**

20. I see, it coming, majestic splendor, creating it, in many/my many now. I see it/you. Do you see me/it, the way I see it/you? It, you, one? Or shall we have been done/doing this before, training the mopsters, not; but moblins, not; but moplins again and again; or are we raising training camps for reigners who noble (6) are/have made themselves listeners of my words/voice?

21. **The latter sir.**

22. Thank you. Campus one now given you, and reign in holiness surrender peace prosperity safety; propositions none. I give/provide everything for you, to provide everything to all who want me, this much, to have died to receive instruction/revelation, becoming the revelator instructor instructing revelators in how to be/become revelating revelators resurrectioning all. I love you.

23. Go in peace.

24. More.

25. More.

26. Ask more/me more ted.

27. Thank you.

28. Good day.

- 29. Healed, Robert.
- 30. Be healed.
- 31. I am.

Me

Footnotes:

- (1) Father has spoken multiple times about his way being "see, hear, feel, become" or "hear, see, feel, become".
 - (2) "I shall not want" father has also spoken of multiple times. This is one of the keys.
 - (3) Isa 3:26 The gates of Zion will lament and mourn; destitute, she will sit on the ground.
 - (4) Isa 9:16 Those who guide this people mislead them, and those who are guided are led astray.
 - (5) Isa 1:8 The Daughter of Zion is left like a shelter in a vineyard, like a hut in a field of melons, like a city under siege.
 - (6) 2 Tim 2:20 In a large house there are articles not only of gold and silver, but also of wood and clay; some are for noble purposes and some for ignoble.
- 2 Tim 2:21 If a man cleanses himself from the latter, he will be an instrument for noble purposes, made holy, useful to the Master and prepared to do any good work.